THE WILL TO PROTECT ONE'S OWN INDIGENOUS TRIBAL ETHNIC HERITAGE.

1	**INDIGENOUS INSTITUTION - DETAILS:**				
1.1	INDIGENOUS INSTITUTION NAME:				
1.2	STREET NAME:				
1.3	BLOCK NUMBER:		**1.8**	SUITE NUMBER:	
1.4	TOWN NAME:		**1.9**	POSTAL CODE:	
1.5	COUNTY NAME:		**1.10**	TELEPHONE:	
1.6	STATE NAME:		**1.11**	EMAIL:	
1.7	COUNTRY NAME:				
2	**APPLICANT - GOVERNMENT IDENTIFICATION:**		**4**	**APPLICANT - CONTACT DETAILS:**	
2.1	DOCUMENT TYPE:		**4.1**	TELEPHONE:	
2.2	SERIES AND NUMBER:		**4.2**	FACSIMILE:	
2.3	ISSUE DATE:		**4.3**	SMS:	
2.4	EXPIRE DATE:		**4.4**	EMAIL:	
2.5	TAX ID NUMBER:				
3	**APPLICANT - PERSONAL DETAILS:**		**5**	**APPLICANT - RESIDENCE ADDRESS:**	
3.1	FIRST NAME:		**5.1**	STREET NAME:	
3.2	SECOND NAME:		**5.2**	HOUSE NUMBER:	
3.3	LAST NAME:		**5.3**	UNIT NUMBER:	
3.4	BIRTH DATE:		**5.4**	TOWN NAME:	
3.5	BIRTH PLACE:		**5.5**	POSTAL CODE:	
3.6	BIRTH COUNTRY:		**5.6**	COUNTY NAME:	
3.7	CITIZENSHIP:		**5.7**	STATE NAME:	
3.8	BIOLOGICAL GENDER:		**5.8**	COUNTRY NAME:	
6	**OTHER INFORMATION FROM APPLICANT.**				

7 DECLARATION - PART 1.

7.1	I				
	VOLUNTARILY DECLARE TO THE INDIGENOUS, TRIBAL, ETHNIC HERITAGE INSTITUTION NAMED IN THIS APPLICATION				
7.2	ON THE DAY NUMBER:		7.3	IN THE MONTH OF:	
7.4	IN THE YEAR NUMBER:		7.5	IN THE TOWN OF:	

7.6 NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND WILL TO DECIDE, REFERRING TO THE PROTECTIONS OF UN RESOLUTION A/RES/3/260 FROM 09.12.1948 AND PROTECTIONS OF UN RESOLUTION A/RES/61/295 FROM 13.09.2007, I DECLARE THAT I WANT TO PROTECT MY OWN NATURAL, CLIMATIC, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE. THEREFORE IN FULL KNOWLEDGE AND AWARENESS, I WILLINGLY AND PURPOSEFULLY DECLARE AND EXPRESS MY WILL TO PREVENT AND PROHIBIT:

A ALL PERSONS OF OPPOSITE BIOLOGICAL GENDER TOWARDS MY BIOLOGICAL GENDER WHO ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL TOWARDS MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE TO PREVENT ALL FORMS OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PHYSICAL AND NON PHYSICAL INTIMACY, SEXUALITY, PREGNANCY, BIRTH, MARRIAGE, TOWARDS MY PERSON.

B IN ADDITION I WILLINGLY AND PURPOSEFULLY DECLARE MY WILL TO PREVENT AND PROHIBIT ALL RELATIONSHIPS AND ASSOCIATIONS INDICATED BELOW THAT ARE NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL, TOWARDS THE VISIBLE CHARACTERISTICS OF MY BODY, WHICH I DEFINE IN POINS “C” AND “D” THAT BELONG TO MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL, HERITAGE:

B1		CULTURE, SPIRITUALITY, RELIGION.	B1.1		WITH OPPOSITE BIOLOGICAL GENDER.	B1.2		WITH SAME BIOLOGICAL GENDER.
B2		PUBLICITY, SOCIETY, COMMUNITY.	B2.1		WITH OPPOSITE BIOLOGICAL GENDER.	B2.2		WITH SAME BIOLOGICAL GENDER.
B3		SCHOOL, EDUCATION, RESEARCH.	B3.1		WITH OPPOSITE BIOLOGICAL GENDER.	B3.2		WITH SAME BIOLOGICAL GENDER.
B4		SPORTS, RECREATIONS, VACATIONS.	B4.1		WITH OPPOSITE BIOLOGICAL GENDER.	B4.2		WITH SAME BIOLOGICAL GENDER.
B5		ECONOMY, OCCUPATION, LABOR.	B5.1		WITH OPPOSITE BIOLOGICAL GENDER.	B5.2		WITH SAME BIOLOGICAL GENDER.
B6		OF OTHER TYPE(S) INDICATED BELOW.	B6.1		WITH OPPOSITE BIOLOGICAL GENDER.	B6.2		WITH SAME BIOLOGICAL GENDER.

8 DECLARATION - PART 2.

8.1	I			
	DECLARE THAT I DO NOT CONSENT TO ANY PERSON	8.2		OUTSIDE MY BIOLOGICAL FAMILY

8.3 WHO DO NOT HAVE THE VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" WERE IN ANY WAY AUTHORIZED AND ENTITLED TO PHYSICAL AND NON-PHYSICAL CONTACT WITH MY PERSON FOR NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL PURPOSES INDICATED IN POINTS "A" AND "B", WHICH TYPES OF PHYSICAL AND NON-PHYSICAL CONTACT, I DECLARE AND RESERVE ONLY FOR PERSONS OF MY OWN INDIGENOUS, ETHNIC, TRIBAL HERITAGE AS INDICATED IN POINTS “C” AND “D” THAT CONSTITUTE MY VISIBLY IDENTICAL OR SIMILAR NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE AND BELONGING.

C I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH ALL THE SAME NATURAL VISIBLY IDENTICAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTICS INDICATED BELOW, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES:

C1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	C1.1	HAIR TYPE: A	QUANT:	C1.2	HAIR TYPE: B	QUANT:	C1.3	HAIR TYPE: C	QUANT:	C1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	C1.1.1	A0		C1.2.1	B0		C1.3.1	C0		C1.4.1	D0	
	C1.1.2	A1		C1.2.2	B1		C1.3.2	C1		C1.4.2	D1	
	C1.1.3	A2		C1.2.3	B2		C1.3.3	C2		C1.4.3	D2	
	C1.1.4	A3		C1.2.4	B3		C1.3.4	C3				
	C1.1.5	A4		C1.2.5	B4		C1.3.5	C4				
	C1.1.6	A5		C1.2.6	B5		C1.3.6	C5				
	C1.1.7	A6		C1.2.7	B6		C1.3.7	C6				
										C1.4.8	D7	

C2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	C2.1	0	C2.2	I	C2.3	II	C2.4	III	C2.5	IV	C2.6	V	C2.7	VI	C2.8	VII

C3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

				EYE COLOR TONE(S):							
ARCLETIC EYE COLOR(S):	C3.1	WHITE.			C3.1.1	LIGHT.		MEDIUM.		DARK.	
	C3.2	GRAY.			C3.2.1	LIGHT.		MEDIUM.		DARK.	
	C3.3	BLUE.			C3.3.1	LIGHT.		MEDIUM.		DARK.	
	C3.4	PURPLE.			C3.4.1	LIGHT.		MEDIUM.		DARK.	
	C3.5	GREEN.			C3.5.1	LIGHT.		MEDIUM.		DARK.	
RAFALTIC EYE COLOR(S):	C3.6	YELLOW.			C3.6.1	LIGHT.		MEDIUM.		DARK.	
	C3.7	ORANGE.			C3.7.1	LIGHT.		MEDIUM.		DARK.	
	C3.8	RED.			C3.8.1	LIGHT.		MEDIUM.		DARK.	
	C3.9	BROWN.			C3.9.1	LIGHT.		MEDIUM.		DARK.	
AQUATIC EYE COLOR(S):	C3.10	BLACK.			C3.10.1	LIGHT.		MEDIUM.		DARK.	

D I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT(S) “A” AND “B” ONLY FOR PERSONS WITH PARTIALLY THE SAME NATURAL VISIBLY SIMILAR INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS TO MY OWN BODY CHARACTERISTIC, IN ACCORDANCE WITH AND RECOMMENDED BY MY INDIGENOUS, ETHNIC, TRIBAL HERITAGE INSTITUTION’S GUIDELINES INDICATED BELOW:

D1 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL HAIR TYPE(S) AND COLOR(S) FROM ROOTS TO ENDS OF HAIRS:

HAIR TYPE(S):	D1.1	HAIR TYPE: A	QUANT:	D1.2	HAIR TYPE: B	QUANT:	D1.3	HAIR TYPE: C	QUANT:	D1.4	HAIR TYPE: D	QUANT:
HAIR COLOR(S):	D1.1.1	A0		D1.2.1	B0		D1.3.1	C0		D1.4.1	D0	
	D1.1.2	A1		D1.2.2	B1		D1.3.2	C1		D1.4.2	D1	
	D1.1.3	A2		D1.2.3	B2		D1.3.3	C2		D1.4.3	D2	
	D1.1.4	A3		D1.2.4	B3		D1.3.4	C3				
	D1.1.5	A4		D1.2.5	B4		D1.3.5	C4				
	D1.1.6	A5		D1.2.6	B5		D1.3.6	C5				
	D1.1.7	A6		D1.2.7	B6		D1.3.7	C6				
										D1.4.8	D7	

D2 NATURALLY PRESENT ON MY BODY SKIN INDIGENOUS ETHNIC TRIBAL SKIN PHOTOTYPE(S):

SKIN TYPE(S):	D2.1	0	D2.2	I	D2.3	II	D2.4	III	D2.5	IV	D2.6	V	D2.7	VI	D2.8	VII

D3 NATURALLY PRESENT IN MY EYES INDIGENOUS, ETHNIC, TRIBAL COLOR(S) OF THE ORBITAL AND RADIAL ELEMENTS OF THE EYE(S) ORIS-IRIS:

				EYE COLOR TONE(S):							
ARCLETIC EYE COLOR(S):	D3.1	WHITE.			D3.1.1	LIGHT.		MEDIUM.		DARK.	
	D3.2	GRAY.			D3.2.1	LIGHT.		MEDIUM.		DARK.	
	D3.3	BLUE.			D3.3.1	LIGHT.		MEDIUM.		DARK.	
	D3.4	PURPLE.			D3.4.1	LIGHT.		MEDIUM.		DARK.	
	D3.5	GREEN.			D3.5.1	LIGHT.		MEDIUM.		DARK.	
RAFALTIC EYE COLOR(S):	D3.6	YELLOW.			D3.6.1	LIGHT.		MEDIUM.		DARK.	
	D3.7	ORANGE.			D3.7.1	LIGHT.		MEDIUM.		DARK.	
	D3.8	RED.			D3.8.1	LIGHT.		MEDIUM.		DARK.	
	D3.9	BROWN.			D3.9.1	LIGHT.		MEDIUM.		DARK.	
AQUATIC EYE COLOR(S):	D3.10	BLACK.			D3.10.1	LIGHT.		MEDIUM.		DARK.	

9 DECLARATION - PART 3.

9.1	I DECLARE THAT ALL TYPES OF NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL CONTACTS INDICATED IN POINTS "A" AND "B" WITH ALL PERSONS WHO DO NOT POSSESS MY VISIBLE NATURAL, INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTICS INDICATED IN POINTS "C" AND "D" DISCONNECT MY AWARENESS OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL HERITAGE, WHICH IN EFFECT LEADS ME TO THE UNWANTED CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS "A" AND "B".	INITIALS:
9.2	THE CONNECTIONS AND RELATIONSHIPS INDICATED IN POINTS “A” AND “B” DESTROY MY OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL HERITAGE THROUGH INTIMACY, SEXUALITY, PARENTING, WHICH LEADS TO PERMANENT DAMAGE TO MY OWN NATURAL INDIGENOUS, ETHNIC, HEREDITARY, GENETIC, PHYSICAL, MENTAL, LINGUISTIC, RELIGIOUS INHERITANCE ACQUIRED IN CONNECTION WITH THE UNIQUE LONG-TERM EXISTENCE IN THE SPECIFIC NATURAL CLIMATE ZONE OF MY INDIGENOUS, ETHNIC, TRIBAL GROUP INDICATED IN POINTS “C” AND “D”.	INITIALS:
9.3	FOR THE GOOD OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL DESCENDANTS AND THE REST OF MY OWN NATURAL, INDIGENOUS, ETHNIC TRIBE AND THEIR HERITAGE, THEREBY PREVENTING GENOCIDE OF MY OWN NATURAL, INDIGENOUS, ETHNIC, TRIBAL GROUP, BASED ON UN RESOLUTION A/RES/3/260 OF 09.12.1948 AND BASED ON UN RESOLUTION A/RES/61/295 OF 13.09.2007, I REQUEST THE DESIGNATED INDIGENOUS INSTITUTION TO ACCEPT THE ABOVE DECLARATION OF MY WILL AND ISSUE THE DOCUMENT OF INDIGENOUS, ETHNIC, TRIBAL PROTECTION WHICH INDICATES:	INITIALS:
9.4	1. THE TYPES NON-INDIGENOUS, NON-ETHNIC, NON-TRIBAL RELATIONSHIPS AND ASSOCIATIONS INDICATED IN POINTS “A” AND “B” PROHIBITED AND RESTRICTED.	
9.5	2. THE TYPES OF OWN NATURAL INDIGENOUS, ETHNIC, TRIBAL BODY CHARACTERISTIC’S INDICATED IN POINTS “C” AND “D” RESERVED AND PERMISSIBLE FOR ALL RELATIONSHIPS AND ASSOCIATIONS.	
9.6	3. RIGHTS PROTECTING INDIGENOUS, ETHNIC, TRIBAL GROUPS, IN PARTICULAR: UN A/RES/3/260, UN A/RES/4/317, UN A/RES/47/135, UN A/RES/54/4, UN A/RES/61/295, UN ILO/C/169, POL LEX 06/01/2005, WITHIN THE FRAMEWORK OF WHICH ANY ACT PROHIBITED AGAINST THESE PROTECTED PERSONS AND GROUPS CONSTITUTES A CRIME PUNISHABLE UNDER CRIMINAL LAW.	

9.7			9.9	
	LEGIBLE SIGNATURE OF THE APPLICANT.	APPLICATION SUBMISSION DATE YYYY-MM-DD.		
9.8				
	LEGIBLE SIGNATURE OF INDIGENOUS INSTITUTION REPRESENTATIVE ACCEPTING THE FORM AND VERIFYING AN APPLICANT IDENTITY.	APPLICATION ACCEPTANCE DATE YYYY-MM-DD.		STAMP OF INDIGENOUS INSTITUTION PROCESSING THE APPLICATION.

10 SECTION RESERVED FOR INDIGENOUS INSITUTION.